

John 5:1-7 (CSB)

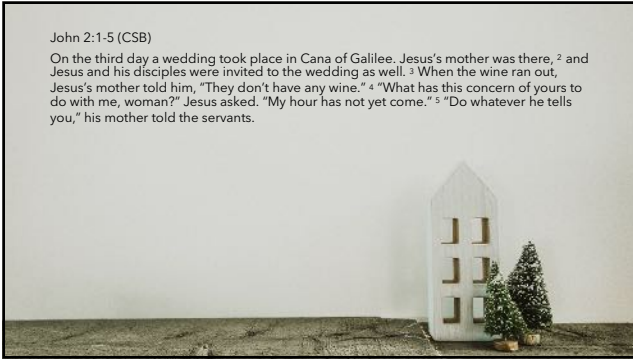
After this, a Jewish festival took place, and Jesus went up to Jerusalem. <sup>2</sup> By the Sheep Gate in Jerusalem there is a pool, called Bethesda in Aramaic, which has five colonnades. <sup>3</sup> Within these lay a large number of the disabled—blind, lame, and paralyzed. <sup>4</sup> One man was there who had been disabled for thirty-eight years. <sup>5</sup> When Jesus saw him lying there and realized he had already been there a long time, he said to him, "Do you want to get well?" <sup>6</sup> "Sir," the disabled man answered, "I have no one to put me into the pool when the water is stirred up, but while I'm coming, someone goes down ahead of me."



"Unlike the two miracles recorded earlier in this Gospel, which Jesus performed in response to requests from others, this one takes place at Jesus' own initiative"  
**Colin G. Kruse**

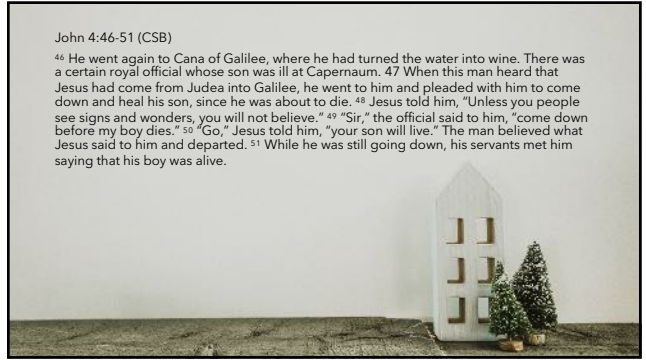
John 2:1-5 (CSB)

On the third day a wedding took place in Cana of Galilee. Jesus's mother was there, <sup>2</sup> and Jesus and his disciples were invited to the wedding as well. <sup>3</sup> When the wine ran out, Jesus's mother told him, "They don't have any wine." <sup>4</sup> "What has this concern of yours to do with me, woman?" Jesus asked. "My hour has not yet come."<sup>5</sup> "Do whatever he tells you," his mother told the servants.



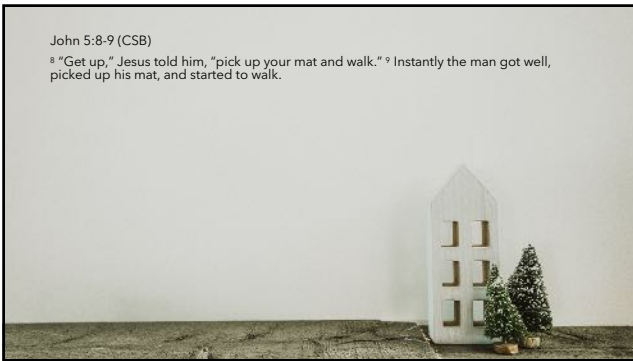
John 4:46-51 (CSB)

<sup>46</sup> He went again to Cana of Galilee, where he had turned the water into wine. There was a certain royal official whose son was ill at Capernaum. <sup>47</sup> When this man heard that Jesus had come from Judea into Galilee, he went to him and pleaded with him to come down and heal his son, since he was about to die. <sup>48</sup> Jesus told him, "Unless you people see signs and wonders, you will not believe." <sup>49</sup> "Sir," the official said to him, "come down before my boy dies."<sup>50</sup> "Go," Jesus told him, "your son will live." The man believed what Jesus said to him and departed. <sup>51</sup> While he was still going down, his servants met him saying that his boy was alive.

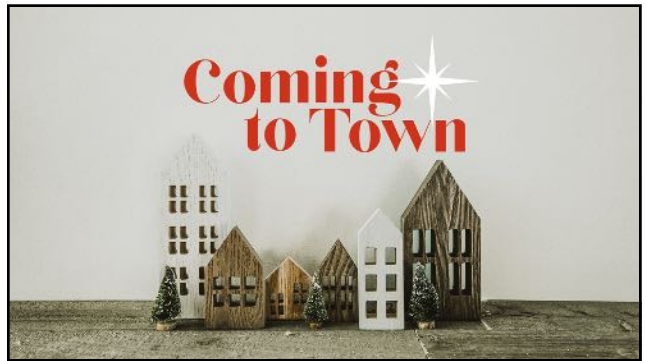


John 5:8-9 (CSB)

<sup>8</sup> "Get up," Jesus told him, "pick up your mat and walk."<sup>9</sup> Instantly the man got well, picked up his mat, and started to walk.



Coming  
to Town

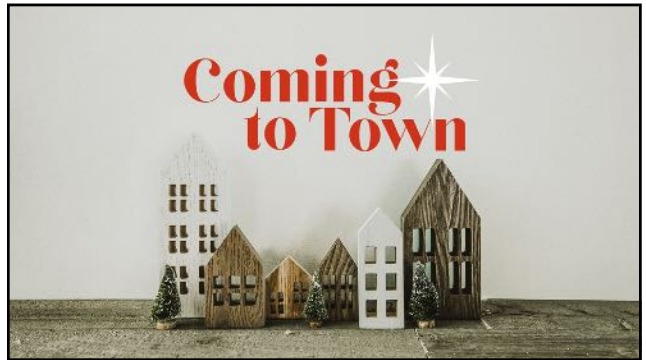


Proverbs 13:12

Hope delayed makes the heart sick, but desire fulfilled is a tree of life.

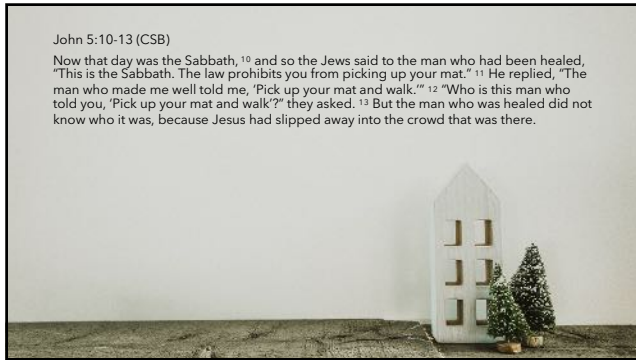


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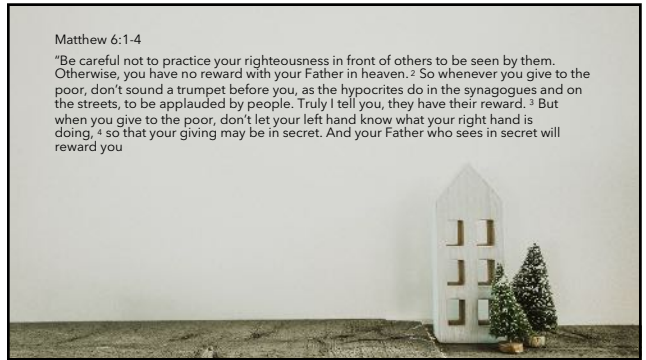
John 5:10-13 (CSB)

Now that day was the Sabbath,<sup>10</sup> and so the Jews said to the man who had been healed, "This is the Sabbath. The law prohibits you from picking up your mat."<sup>11</sup> He replied, "The man who made me well told me, 'Pick up your mat and walk.'"<sup>12</sup> "Who is this man who told you, 'Pick up your mat and walk?'" they asked.<sup>13</sup> But the man who was healed did not know who it was, because Jesus had slipped away into the crowd that was there.



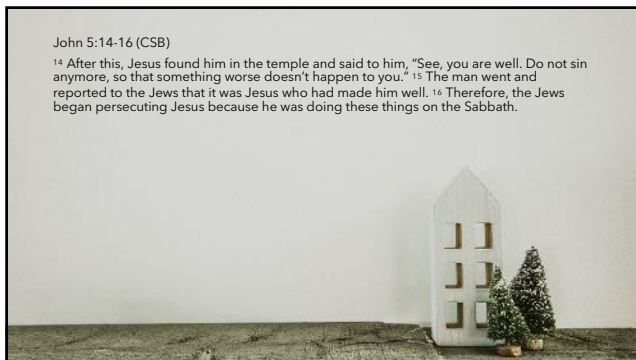
Matthew 6:1-4

"Be careful not to practice your righteousness in front of others to be seen by them. Otherwise, you have no reward with your Father in heaven.<sup>2</sup> So whenever you give to the poor, don't sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be applauded by people. Truly I tell you, they have their reward.<sup>3</sup> But when you give to the poor, don't let your left hand know what your right hand is doing,<sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you



John 5:14-16 (CSB)

<sup>14</sup> After this, Jesus found him in the temple and said to him, "See, you are well. Do not sin anymore, so that something worse doesn't happen to you."<sup>15</sup> The man went and reported to the Jews that it was Jesus who had made him well.<sup>16</sup> Therefore, the Jews began persecuting Jesus because he was doing these things on the Sabbath.

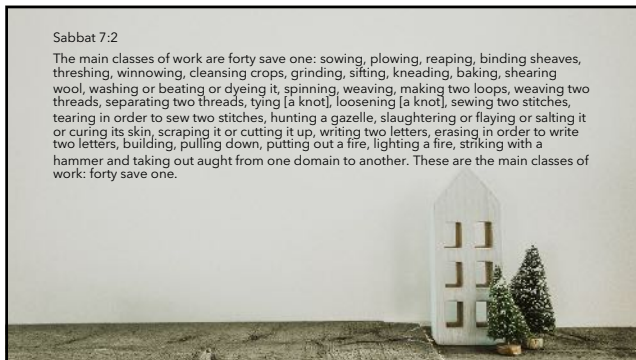


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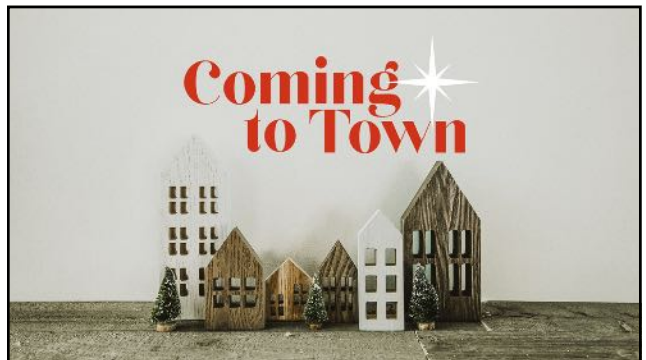


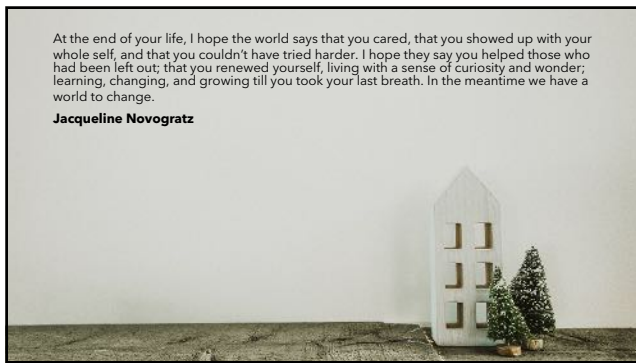
Sabbat 7:2

The main classes of work are forty save one: sowing, plowing, reaping, binding sheaves, threshing, winnowing, cleansing crops, grinding, sifting, kneading, baking, shearing wool, washing or beating or dyeing it, spinning, weaving, making two loops, weaving two threads, separating two threads, tying [a knot], loosening [a knot], sewing two stitches, tearing in order to sew two stitches, hunting a gazelle, slaughtering or flaying or salting it or curing its skin, scraping it or cutting it up, writing two letters, erasing in order to write two letters, building, pulling down, putting out a fire, lighting a fire, striking with a hammer and taking out aught from one domain to another. These are the main classes of work: forty save one.



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# Coming to Town

